BUREAU OF COUNCIL Molly Bundrant, President Carl Sizer, Vice President David Koerth Taylor Galaska Sonja M. Heard



Robert Fiscus, City Manager Brett Stedman, City Solicitor Daphne Parrish, City Clerk

SHARON CITY COUNCIL COUNCIL MEETING AGENDA Council Chambers Wednesday, March 19, 2025, at 5:30 PM

| CALL TO ORDER AT PM                     |               |
|---|---------------|
| PLEDGE OF ALLEGIANCE                    |               |
| ROLL CALL                               |               |
| <u>Council:</u>                         |               |
| _ President Bundrant                    | _ Mr. Galaska |
| _ Mr. Sizer                             | _ Ms. Heard   |
| _ Mr. Koerth                            |               |
| _ Robert Fiscus, City Manager           | News Media:   |
| _Attorney Brett Stedman, City Solicitor | _The Herald   |
| <b> Daphne Parrish, City Clerk</b>      |               |
| Department Heads:                       |               |
| Jason Tomko, Finance Director           |               |

Edward Stabile, Chief of Police

John Lenkey, Director of Code Enforcement

Mark Settle, Public Works Director

#### **CITY MANAGER'S REPORT**

Sharon Sanitary Authority Board Appointments

## **PUBLIC COMMENTS - AGENDA ITEMS**

#### PUBLIC HEARING FOR ORDINANCES

Public Hearing for Ordinance #01-25, introduced February 19, 2025 – SECOND AND FINAL READING,

amending Chapter 1483 of the Sharon Code of Ordinances relating to the International Property Maintenance Code and periodic updates by the International Code Council

### ORDINANCES

<u>MOTION</u> that Ordinance #01-25 entitled "An ORDINANCE of the Council of the City of Sharon, Mercer County, Pennsylvania, Amending Chapter 1483 of the Sharon Code of Ordinances relating to the International Property Maintenance Code, with amendments, to update the current version of the Code, provide amendments to the Code, and provide for the periodic amendment of the Code upon their triennial update by the International Code Council" <u>Pass FINAL reading by title.</u>

Motion:

Vote: \_\_\_\_\_ Ms. Heard \_\_\_\_\_ Mr. Koerth \_\_\_\_\_ Mr. Sizer Second: \_\_\_\_\_ Mr. Galaska \_\_\_\_\_ Mrs. Bundrant **MOTION** that Ordinance #02-25 entitled "An ORDINANCE of the Council of the City of Sharon, Mercer County, Pennsylvania, amending the Code of the City of Sharon pertaining to its police employees' pension plan to reflect changes that have been collectively bargained" **Pass FIRST reading by title.** 

| Motion:    |                                     | Second:   |
|------------|-------------------------------------|---|
| Vote:      | Mr. Galaska                         | Mr. Sizer   |
|            | Ms. Heard                           | Mrs. Bundrant   |
|            | Mr. Koerth                          |   |
|            |                                     | RESOLUTIONS   |
| MOTION     | that Resolution #19-25 entitled     | "A RESOLUTION of the Council of the City of Sharon, Mercer County,  |
| Pennsylvar |                                     | Agreement, Sale of an Animal, and Waiver of Liability Agreement between the   |
| Motion:    |                                     | Second:   |
| Vote: _    | Mr. Sizer                           | Mr. Koerth  |
|            | Mr. Galaska                         | Mrs. Bundrant   |
|            | Ms. Heard                           |   |
| ΜΟΤΙΟΝ     | that Perclution #20.25 antitled     | "A RESOLUTION of the Council of the City of Sharon, Mercer County,  |
|            |                                     | A RESOLUTION of the Council of the City of Sharoh, Mercer County,<br>at State Street sidewalk and catch basin replacement/additions project to  |
|            |                                     | to exceed \$993,842.71" <u>be adopted</u> .   |
| Motion:    |                                     | Second:   |
| Vote:      | Mr. Koerth                          | Ms. Heard   |
|            | Mr. Sizer                           | Mrs. Bundrant   |
| _          | Mr. Galaska                         |   |
| Pennsylvar | nia, authorizing the proper city of | "A RESOLUTION of the Council of the City of Sharon, Mercer County, officials to apply for a Department of Conservation and Natural Resources nee Director, to sign the grant application on behalf of the City" <u>be adopted</u> . |
| Motion:    |                                     | Second:   |
| Vote:      | Ms. Heard                           | Mr. Galaska   |
|            | Mr. Koerth                          | Mrs. Bundrant   |
|            | Mr. Sizer                           |   |
| ΜΟΤΙΟΝ     | that Resolution #23-25 entitled     | "A RESOLUTION of the Council of the City of Sharon, Mercer County,  |
|            |                                     | and to the Sharon Sanitary Authority Board; appointments  |
|            |                                     | nty Commissioners" <u>be adopted</u> .  |
| -          |                                     |   |
| Motion:    |                                     | Second:   |
| Vote:      | Mr. Sizer                           | Mr. Koerth  |
| _          | Mr. Galaska<br>Ms. Heard            | Mrs. Bundrant   |
|            | 1/1/0, 11/41 W                      |   |
|            |                                     | CONSENT AGENDA  |
| THE FOLD   | LOWING ITEMS ARE CONSID             | ERED BY CITY COUNCIL TO BE ROUTINE CITY BUSINESS AND WILL BE  |

THE FOLLOWING ITEMS ARE CONSIDERED BY CITY COUNCIL TO BE ROUTINE CITY BUSINESS AND WILL BE ENACTED BY ONE MOTION AND ONE ROLL CALL VOTE. ANY COUNCIL MEMBER, CITY OFFICIAL OR CITIZEN WISHING CLARIFICATION OF AN ITEM MAY ASK A QUESTION BY RAISING THEIR HAND AND IDENTIFYING THE ITEM BEFORE ADOPTION OF THE ITEM.

**MOTION** that Resolution #22-25 entitled "A RESOLUTION of the Council of the City of Sharon, County of Mercer, Commonwealth of Pennsylvania, authorizing, in accordance with Section 915 of the Home Rule Charter, The City Manager and Financial Officer to pay bills on attached Schedule "A" **<u>be adopted</u>**.

| Motion: _        |             | Second:       |  |
|------------------|-------------|---------------|--|
| Vote: Mr. Koerth |             | Ms. Heard     |  |
| Mr. Sizer        |             | Mrs. Bundrant |  |
| _                | Mr. Galaska |               |  |
|                  |             | COMMENTS      |  |
| CITY MA          | ANAGER:     |               |  |
|                  |             |               |  |
| NEWS M           | EDIA:       |               |  |
|                  |             |               |  |
| MR. SIZ          | ER:         |               |  |
|                  |             |               |  |
| MR. KOI          | ERTH:       |               |  |
|                  |             |               |  |
| MR. GAI          | JASKA:      |               |  |
|                  | DD          |               |  |
| MS. HEA          | KD:         |               |  |
| MDC DI           | NDRANT:     |               |  |
| IVING, DU        | INDIAINI;   |               |  |
| CITIZEN          |             |               |  |

# ADJOURNMENT

Meeting adjourned at \_\_\_\_PM